

Contractor shall exercise the responsibility with architect in securing latest approved drwgs. prior to actually executing work

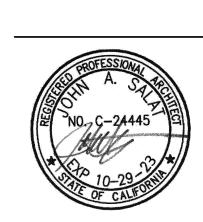
REVISIONS NO.

site study 5-25-23

ARCHITECTS
ke Forest, CA 92630
eeingwinds@earthlink.net
e c t . c o m 10HN 22386 Woo PH 949-23 **z e n**

architect

SP DEVELOPMENT, INC Residential Construction



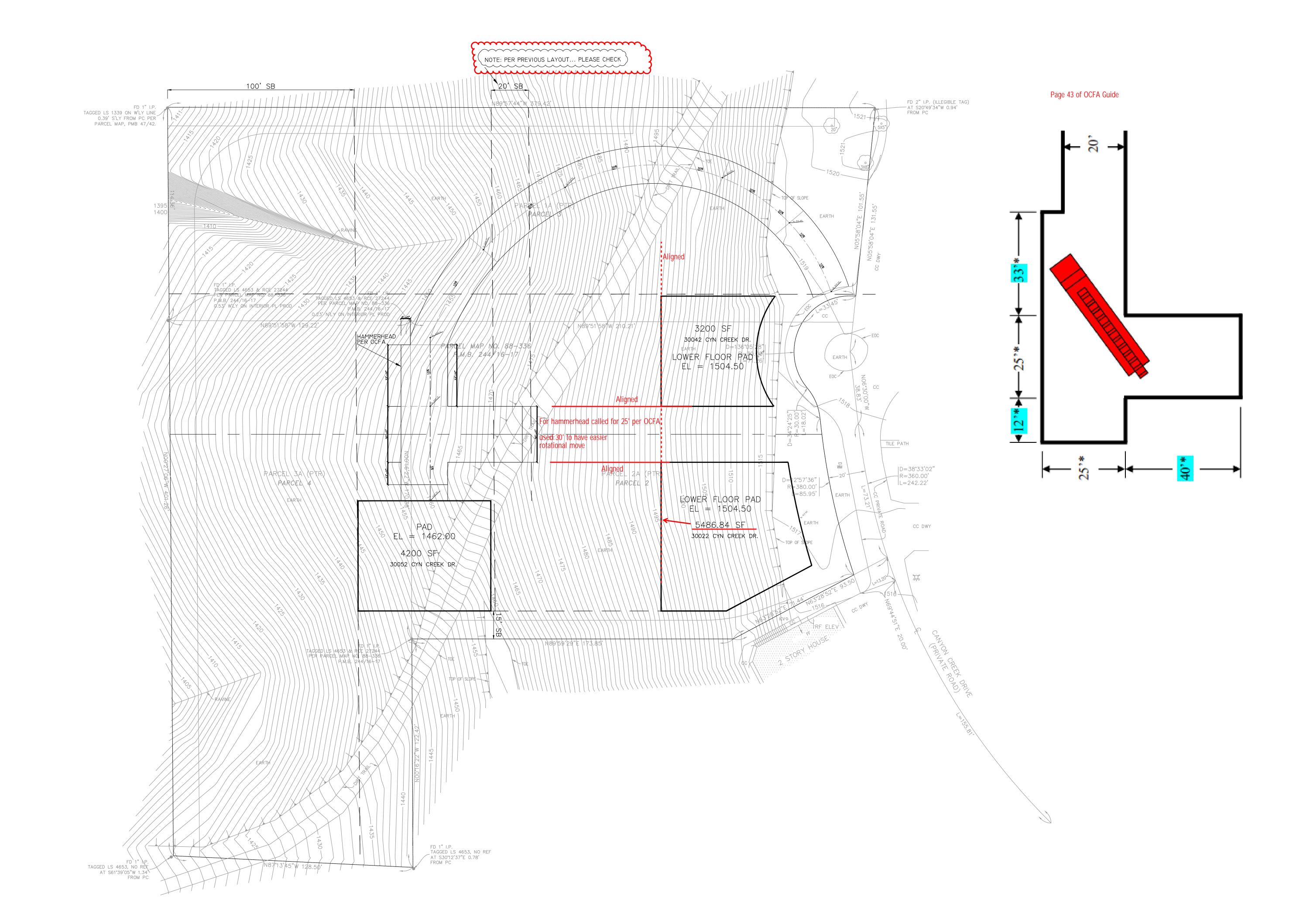
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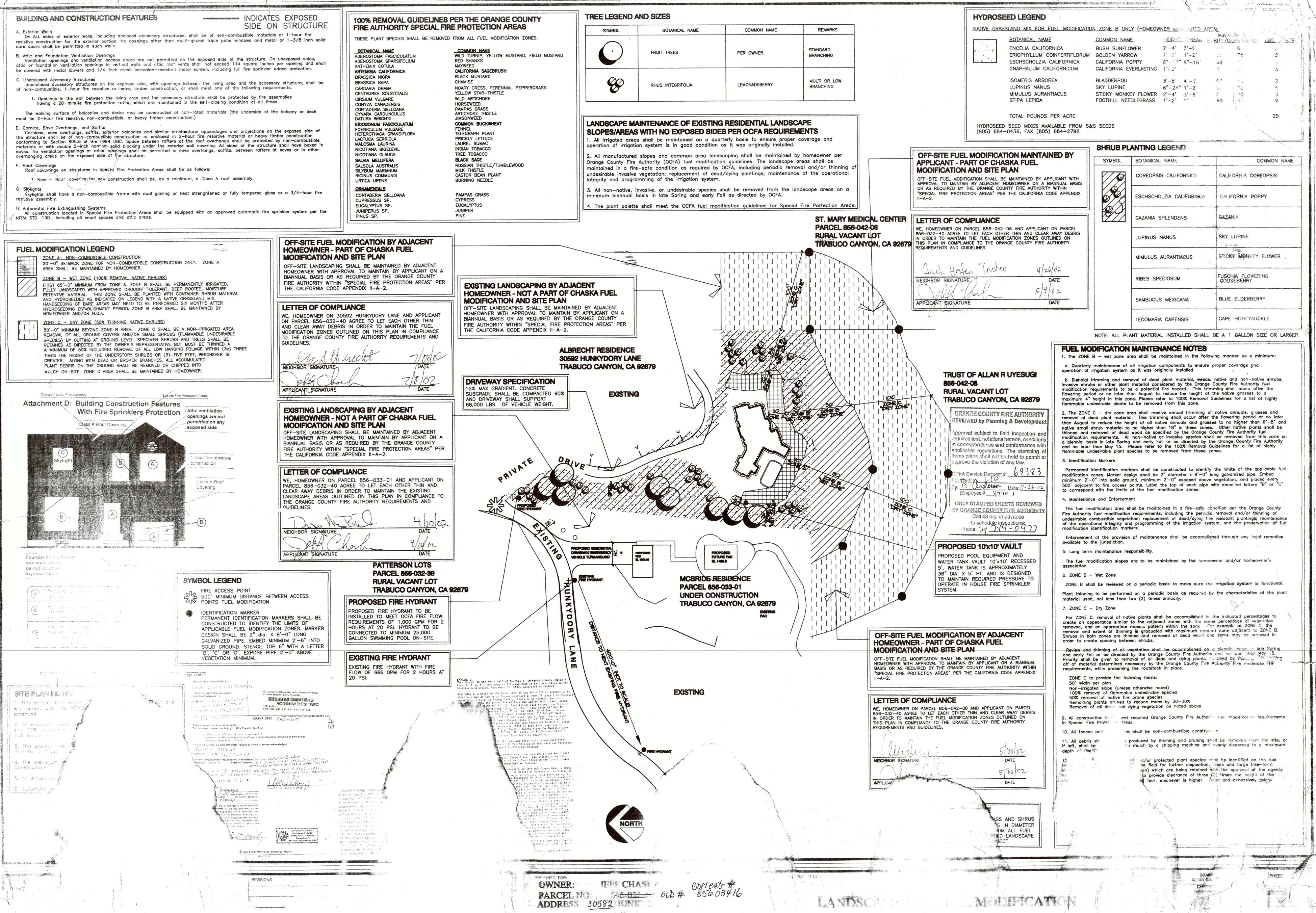
DATE SEE REVISION BOX ABOVE FOR DATE SCALE AS NOTED ON PLANS JOB NO.

SHEET

A-1

SHEETS





1. New — Roof covering for new construction shall be, as a minimum, a Class A roof assembly

G. Skylights Skylights shall have a non-combustible frame with dual glazing or heat strenghtened or fully tempered glass or a 3/4-hour fire

H. Automatic Fire Extinguishing Systems
All construction located in Special Fire Protection Areas shall be equipped with an approved automatic fire sprinkler system per the NFPA STD. 13D., including all small spaces and attic greas.

A 13/8 inch solid core doors, or multi-glazed windows, or metal doors non-combustible frame, and heat strenghtened dual glazing, or fully tempered glass, or

3/4-hour fire resistive assembly

2. All driveways meet OCFA requirements of 68,000 pounds and 90% compaction with

3. This project meets OCFA alternative fire flow requirements per BULLETIN # 12-99

6. Automatic fire sprinklers required per NFPA-13D including small spaces and shall be subject to a 3-4 head calculation as required by Orange County Fire Authority.

7. Proposed 10'x10' vault recessed 5' for proposed pool equipment and water tank for in-house fire sprinkler system only, which is not a part of the household domestic water supply and pool water supply requirements. The proposed water tank is designed to maintain required pressure to operate in-house fire sprinkler system only. The ffinal tank size shall be determined by a licensed fire sprinkler system design contractor in consultation with O.C.F.A. by using a 3-4 head calculation as required by O.C.F.A.



PREPARED BY: **FIRESAFE PLANNING** SOLUTIONS

DAVID OATIS

President

PHONE: (949) 481-7526 FAX: (949) 388-1367 www.firesafeplanning@cox.net

DATE 27515 PASEO TOLUCA SAN JUAN CAPISTRANO, CA 92675

OWNER: JEFF CHASKA PARCEL NO: 856-032-40 ADDRESS:

PREPARED FOR:

30582 HUNKY DORY LANE TRABUCO CANYON, CALIFORNIA 92679

SITE PLAN OCFA SR# 69381 AND 69383

By: Q Autaux Date 2 2403

ONLY STAMPED SHEETS REVIEWED

BY ORANGE COUNTY FIRE AUTHORITY

Cell 43 hrs. in advance

to schedule inspections:

Phone (7/4) 744-0567

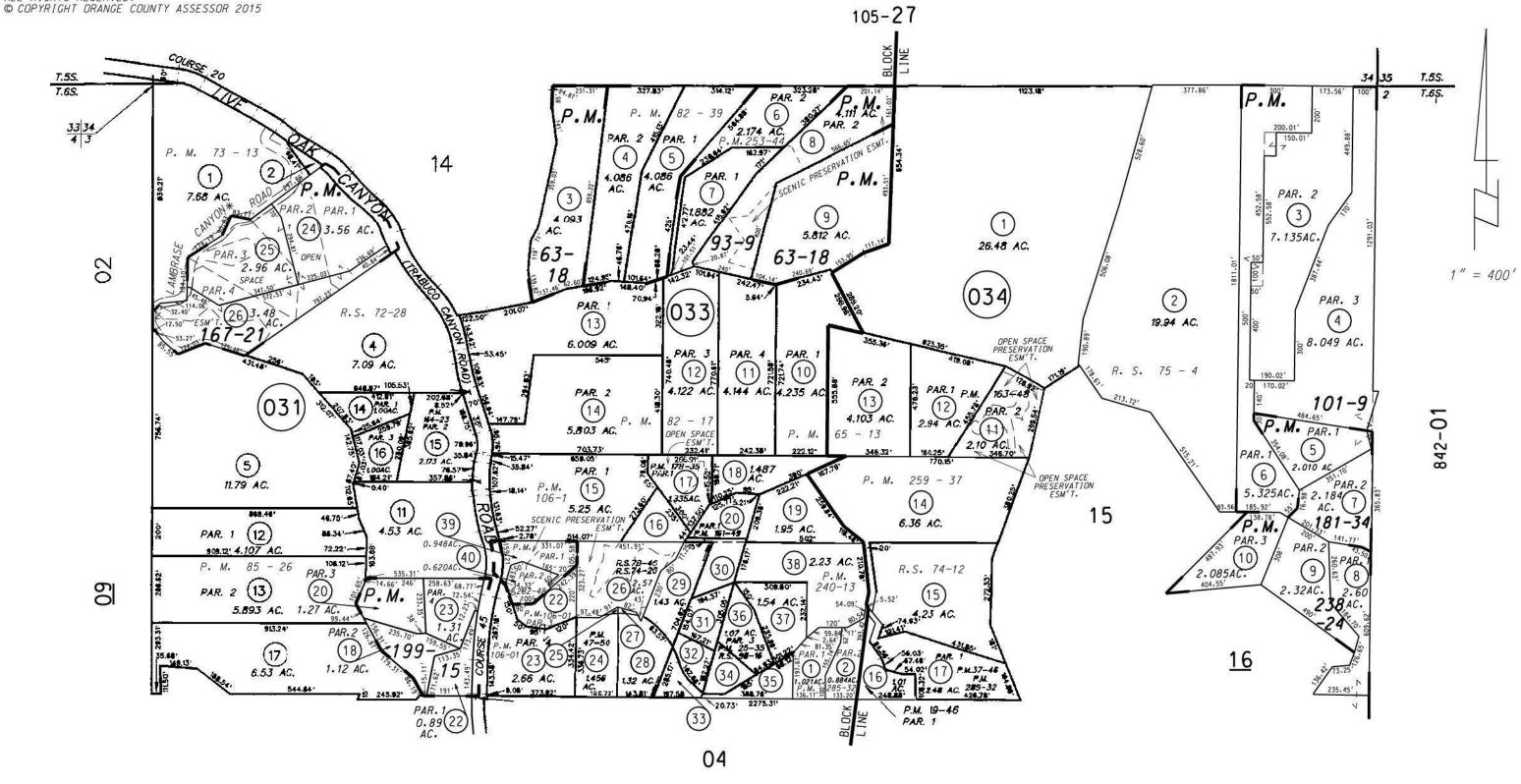
(Employee #_ 1061__)

SHEET TITLE

DRAWN ALLAN GALERA	8HEE1
CHECKED DAVID CATIS	
DATE FEBRUARY 18, 2008	1.0
SCALE 1°=20'-0"	
JOB NO. 00-010	

The use of these plans and specifications shall be restricted to the original site for which they were prepared and publication thereof is expressly limited to such use. Reproduction, publication, or re—use by any method, in whole or in part without the express consent of FIRESAFE PLANNING is prohibited. Title to the plans and specifications remain in FIRESAFE PLANNING without prejudice. Visual contact with these plans and specifications shall constitute prima facile evidence of the acceptance of these restrictions.

THIS MAP WAS PREPARED FOR ORANGE
COUNTY ASSESSOR DEPT. PURPOSES ONLY.
THE ASSESSOR MAKES NO GUARANTEE AS TO
ITS ACCURACY NOR ASSUMES ANY LIABILITY
FOR OTHER USES. NOT TO BE REPRODUCED.
ALL RIGHTS RESERVED.
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PARCEL MAP PARCEL MAP PARCEL MAP

PARCEL MAP

PARCEL MAP

P.M. 285-32

P.M. 19-46, 25-35, 37-46, 47-50, 48-9, 65-13 P.M. 82-17, 82-39, 85-26, 93-9, 101-9, 106-1 P.M. 161-49, 163-48, 164-23, 167-21, 178-35 P.M. 181-34, 199-15, 238-24, 253-44, 282-48

NOTE - ASSESSOR'S BLOCK & PARCEL NUMBERS
SHOWN IN CIRCLES

ASSESSOR'S MAP BOOK **856** PAGE **03** COUNTY OF ORANGE * PRIVATE STREET

ACCEPTED AND FILED REQUEST OF

AT

THE

OF N SHEETS

GROSS ACREAGE : NO. OF PARCELS: DATE OF SURVEY: 12/88

 \Box

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NG Z MAPS UNINCORPORATED D SUBDIVISION DNA Z 芸 PARCEL 2 OFFIC 유 TERRITORY M PARCEL PER 9 ゴボ MAP OF COUNT FILED PER I H H M M M 8 7 7 LNTY ס **ECORDER BOOK 47** FILED 유 N BOOK ORANGE, -9 PAGE ORANGE $\overline{\infty}$ 47, STATE OF PARCEL PAGE COUNTY 9 42 **CALIFORNIA** 유 MAPS PARCEL

GEORGE POLYCRATES, R.C.E.

<u>Z</u>0

27244

TIME

8:15

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BOOK 244

PAGE

6

COUNTY

BRANCH RECORDER

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INSTRUMENT

89-512309

DATE September

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Lung

DECEMBER

1988

GEORG

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POLYCRATE

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ASSOCIATES

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j	UN	
3	UNDERS	CERTIFICATE
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D.	•	TE
4	B	

LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO THE COUNTY OF ORANGE THE EASEMENT FOR ALEMGESNCY VENEWAR.

MAYINE 6. CHARMICK, A WIDOW, OWNER:

HAXINE <u>ი</u> CHADWICK A WIDOW,

BY: BANK OF AMERI ASSOCIATION 230, OFFICIAL ICA NATIONAL BENEFICIARY RECORDS. TRUST AND SAVINGS ASSOCIATION, A UNDER DEED OF TRUST RECORDED IN NATIONAL BANKIN BOOK 13551, PAG

MEL SIMNITT BUSINESS ADMINISTRATION, BENEFICIARY UNDER INSTRUMENT NO. 82-071066, OFFICIAL RECORDS BY: CAROLE PENSO DEED

TRUST

W. S

PROED AS 'An . DOUGHUY BY: NAKANO

COUNTY STATE OF CHRIS ACKNOWLEDGMENTS CALIFORNIA SS

ON THIS CATALY DAY OF MAY A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED HAXINE G. CHADWICK PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON DESCRIBED IN, AND WHOSE NAME IS SUBSCRIBED TO WITHIN THE INSTRUMENT AND SHE ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

NOTARY PUBLIC IN AND FOR SAID MY HAND:

YΥ PRINCIPAL PLACE TRINH OF BUSINESS SH

ΥM

COMMISSION

OFFICIAL SEAL CINDY D. TRINH Notary Public California ORANGE COUNTY Exp. Dec. 30, 1991

STATE

OH,

CALIFORNIA

THE BOARD

္ဌာ

COUNTY OF ORANGE

EXPIRES: DEC. 1891 COUNTY

COUNTY NOTARY PUBLIC OF CALIFORNIA IN AND FOR DAY OF SAID STATE, 1989, BEFORE ME, PERSONALLY APPEARED

MEL SIMNITY AND CAROLE PENSO
PROVED TO HE ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE (VICE)
PRESIDENT AND (ASS'T) SECRETARY, RESPECTIVELY, OF BANK OF AMERICA NATIONAL
TRUST AND SAVINGS ASSOCIATION, THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF
OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE SAME.

WITNESS PORRIC MY HAND: YOU TRINH

COMMISSION PRINCIPAL PLACE EXPIRES: DEC. OF BUSINESS 30 1881 SI COUNTY



COUNTY COUNTY STATE 0 TREASURER-TAX ia O ORANGE COLLECTOR'S SS CERTIFICATE

I HEREBY CERT ARE NO LIEN THEREOF FOR SPECIAL ASSE ASSESSMENTS CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OF SPECIAL WITS COLLECTED AS TAXES, EXCEPT TAXES OF SPECIAL

DATED THIS S Ra DAY OF June

L. CITRON
TREASURER-TAX

THIS

MAP CONFORMS ORDINANCE.

WITH THE REQUIREMENTS OF

THE

SUBDIVISION

MAP

ACT

AND

1989

SURVEYOR

DATED

SUPERVISORS' CERTIFICATE CANAGE.

HELD ON 1944
AND THAT THEREUPON
ENTERED, APPROVE SAI
PURSUANT TO THE PRO
SUBDIVISION MAP ACT, A
THE EASEMENT FOR ALL
DEDICATED. HEREBY OF SUPERVISORS OF ORANGE COUN THEREUPON SAID BOARD D APPROVE SAID MAP. AND TO THE PROVISIONS OF SON MAP ACT, AND DID ACCEPT C EMERCENCY RANGE COUNTY AT A REGULAR MEETING THEREOF
DAY OF Sector ber
D BOARD DID, BY AN ORDER DULY PASSED AND
MAP. AND DID ALSO APPROVE SUBJECT MAP
IONS OF SECTION 66436 (a) (3) (A) OF THE
DID ACCEPT ON BEHALF OF THE COUNTY OF ORANGE VEHICULAR Access

DATED THIS विधि N Cote

in & Sweet

CLERK OF THE BOARD OF. SUPERVISORS

STATE COUNTY CLERK OF THE E OF CALIPORNIA) BOARD OF SUPERVISORS TAX

I HEREBY CERTIFY TO THE RECORDER OF THE SUBDIVISION MAP ACT HAVE BEEN SECURE THE PAYMENT OF TAXES OR SPECON THE LAND COVERED BY THIS MAR OF ORANGE COUNTY THAT THE PROVISIONS COMPLIED WITH REGARDING DEPOSITS TO TAXES

, DRY SEPTE MBER,

LINDA C CLERK OF RUTH THE BOARD 9 SUPERVISORS

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF WINTHROP W. CLARK ON DECEMBER, 1988. I HEREBY CERTIFY THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS BEFORE JUNE, 1989; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RÉTRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

REGISTERED PROFESSION OF STANDARD WATER NO. 27244 GEORGE POLYCRATES
R.C.E. NO. 27244
MY REGISTRATION EXPIRES

3/31/89

CALIFORNI

ST. BY: PAUL A CUOMO, DEPUTY L.S. 4136 EXPIRES 6-30-92 DAY OF 320 otem 502

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 (a) (3) OF THE SUBDIVISION MAP ACT THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

2. SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR FOLE LINES AND INCIDENTAL PURPOSES, RECORDED IN BOOK 8675, PAGE 451, OFFICIAL RECORDS.
FRANK L. BATES ETUX, HOLDER OF AN EASEMENT FOR INGRESS, EGRESS, PUBLIC UTILITIES, AND INCIDENTAL PURPOSES, RECORDED IN BOOK 9783, PAGE 404 OFFICIAL RECORDS.
GERALD M. DICKIE ETUX, HOLDER OF AN EASEMENT FOR INGRESS, EGRESS, PUBLIC UTILITIES, AND INCIDENTAL PURPOSES, RECORDED IN BOOK 10674, PAGE 725 AND INCIDENTAL PURPOSES, RECORDED IN BOOK 10674, PAGE 725

A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

CAP'S 5. DOMMAND AND NO. NO. THE BASIS OF SAIDSTACTORY EVIDENCE) 1

PROVED TO ME ON THE BASIS OF SAIDSTACTORY EVIDENCE) 1

SECRETARY, RESPECTIVELY, U.S. SMALL BU
ADMINISTRATION
AND KNOWN TO ME (OR PROVED TO HE ON THE BASIS
EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUCT
SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORT COUNTY OF STATE OF CALIFORNIA PERSONALLY KNOWN TO ME (OR TO ME BASIS OF SATISFACTORY EVIDENCE) TO BE THE (VICE) TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE (VICE) TO ME THE BASIS OF SATISFACTORY ON THAT EXECUTED THE WITHIN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY DO NOT THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED (B) Crange DAY OF 32,000 Brown

Ϋ́ PRINCIPAL COMMISSION ΥY mar PLACE EXPIRES: OF. BUSINESS SI COUNTY

SHEET 2 OF 2 SHEETS
GROSS ACREAGE: 3.7295 ACRES
NO. OF PARCELS: 4

PARCEL MAP NO. 88-336

IN UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA BEING A SUBDIVISION OF PARCEL I, PER MAP FILED IN BOOK 47, PAGE 42 OF PARCEL MAPS AND PARCEL 2, PER MAP FILED IN BOOK 47, PAGE 18 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF ORANGE COUNTY

DECEMBER 1988

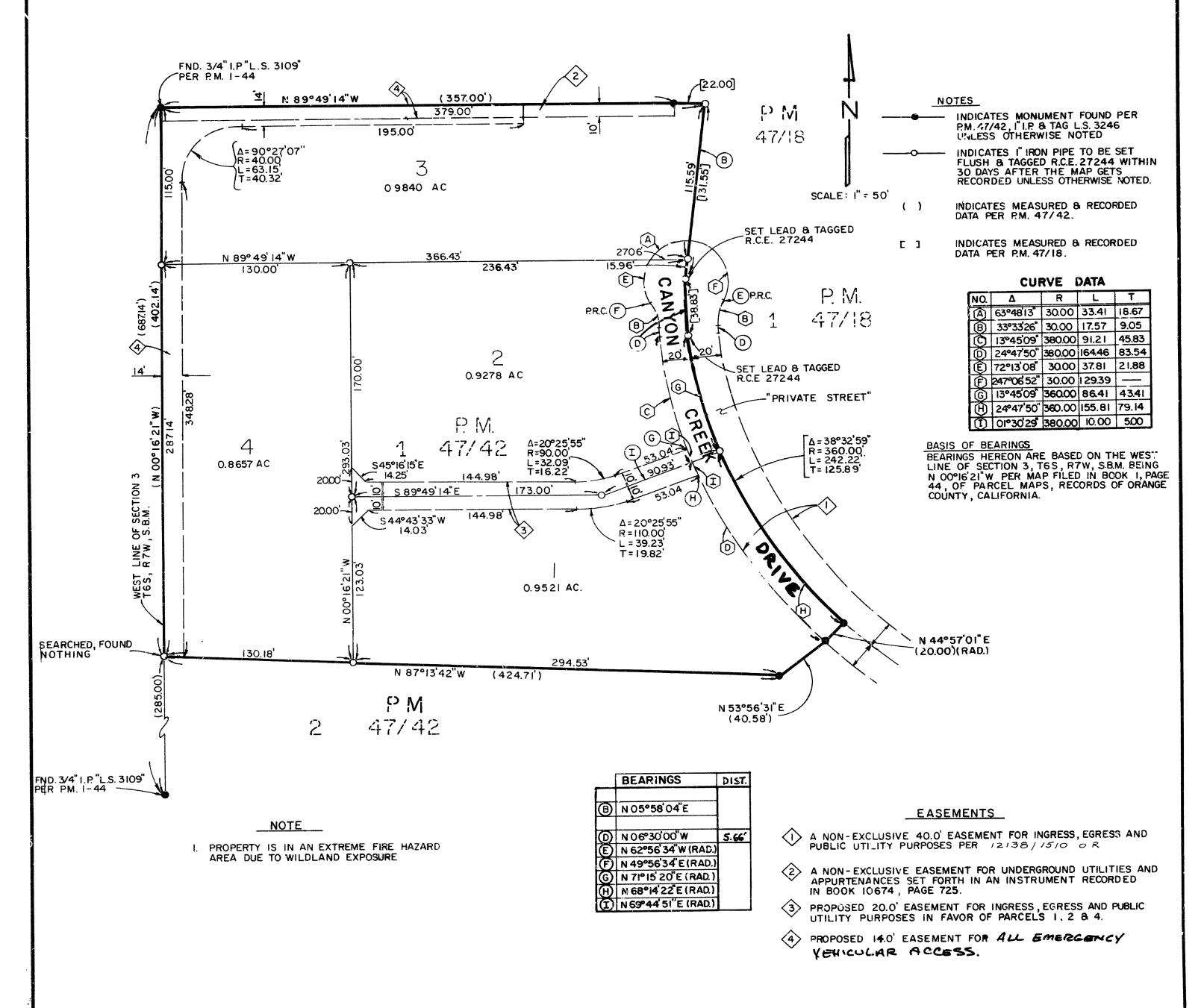
GEORGE POLYCRATES, R.C.E. NO. 27244

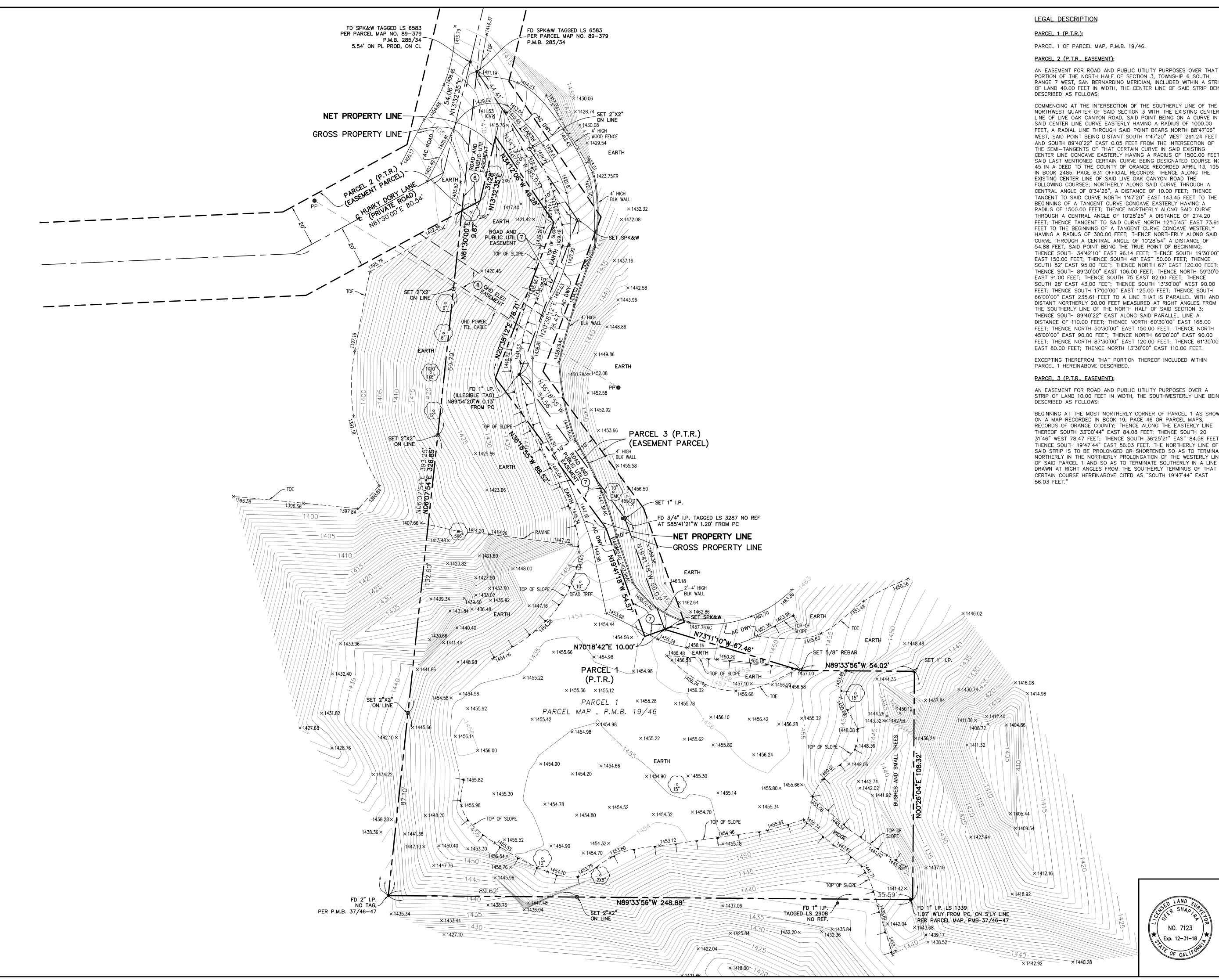
GEORGE POLYCRATES & ASSOCIATES

WE THE UNDERSIGNED, AS OWNER(S) OF THE PROPERTY SHOWN ON THIS MAP DO HEREBY DECLARE THAT THE PROPERTY IS TO BE SERVED BY A PRIVATE ON-SITE SUBSURFACE SEWAGE DISPOSAL SYSTEM CONSISTING OF A SEPTIC TANK AND TRENCH LEACH FIELD AND/OR SEEPAGE PITS.

THE INSTALLATION AND MAINTENANCE OF THIS SYSTEM IS THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNER (S). MINIMUM MAINTENANCE REQUIREMENTS INCLUDE PERIODIC CLEANING OF THE SEPTIC TANK TO REMOVE SLUDGE AND SCUM. SEPTIC TANKS SHOULD BE INSPECTED AT LEAST ONCE A YEAR AND PUMPED OUT WHEN NECESSARY BY A SEPTIC TANK CLEANING FIRM REGISTERED WITH THE COUNTY HEALTH DEPARTMENT.

NOTE:
BUILDING PERMIT ISSUANCE SHALL BE PHASED IN
ACCORDANCE WITH THE FOOTHILL PHASING PLAN(FCPP)
DEVELOPMENT PHASING PLAN, AND SHALL ALSO BE
SUBJECT TO ANY OTHER BOARD OF SUPERVISORS
APPROVED GROWTH MANAGEMENT PHASING PLAN
PERTAINING TO THE TIMELY PROVISION OF PUBLIC
SERVICES AND FACILITIES. A VALID BOARD OF
SUPERVISORS APPROVED DEVELOPMENT AGREEMENT
PERTAINING TO THE PROPERTY WHICH INCLUDES A
DEVELOPMENT PHASING PLAN SHALL SATISFY THE
REQUIREMENTS OF THIS CONDITION.





AN EASEMENT FOR ROAD AND PUBLIC UTILITY PURPOSES OVER THAT PORTION OF THE NORTH HALF OF SECTION 3, TOWNSHIP 6 SOUTH, RANGE 7 WEST, SAN BERNARDINO MERIDIAN, INCLUDED WITHIN A STRIP OF LAND 40.00 FEET IN WIDTH, THE CENTER LINE OF SAID STRIP BEING

NORTHWEST QUARTER OF SAID SECTION 3 WITH THE EXISTING CENTER LINE OF LIVE OAK CANYON ROAD, SAID POINT BEING ON A CURVE IN SAID CENTER LINE CURVE EASTERLY HAVING A RADIUS OF 1000.00 FEET, A RADIAL LINE THROUGH SAID POINT BEARS NORTH 88'47'06" WEST, SAID POINT BEING DISTANT SOUTH 1°47'20" WEST 291.24 FEET AND SOUTH 89'40'22" EAST 0.05 FEET FROM THE INTERSECTION OF THE SEMI-TANGENTS OF THAT CERTAIN CURVE IN SAID EXISTING CENTER LINE CONCAVE EASTERLY HAVING A RADIUS OF 1500.00 FEET, SAID LAST MENTIONED CERTAIN CURVE BEING DESIGNATED COURSE NO 45 IN A DEED TO THE COUNTY OF ORANGE RECORDED APRIL 13, 1953 IN BOOK 2485, PAGE 631 OFFICIAL RECORDS; THENCE ALONG THE EXISTING CENTER LINE OF SAID LIVE OAK CANYON ROAD THE FOLLOWING COURSES; NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 0°34'26", A DISTANCE OF 10.00 FEET; THENCE TANGENT TO SAID CURVE NORTH 1°47'20" EAST 143.45 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 1500.00 FEET; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°28'25" A DISTANCE OF 274.20 FEET; THENCE TANGENT TO SAID CURVE NORTH 12"15"45" EAST 73.91 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 300.00 FEET; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°28'54" A DISTANCE OF 54.88 FEET, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 34°42'10" EAST 96.14 FEET: THENCE SOUTH 19°30'00" EAST 150.00 FEET; THENCE SOUTH 48° EAST 50.00 FEET; THENCE SOUTH 82° EAST 95.00 FEET; THENCE NORTH 67° EAST 120.00 FEET; THENCE SOUTH 89°30'00" EAST 106.00 FEET; THENCE NORTH 59°30'00" EAST 91.00 FEET; THENCE SOUTH 75 EAST 82.00 FEET; THENCE SOUTH 28' EAST 43.00 FEET; THENCE SOUTH 13'30'00" WEST 90.00 FEET; THENCE SOUTH 17°00'00" EAST 125.00 FEET; THENCE SOUTH 66°00'00" EAST 235.61 FEET TO A LINE THAT IS PARALLEL WITH AND DISTANT NORTHERLY 20.00 FEET MEASURED AT RIGHT ANGLES FROM THE SOUTHERLY LINE OF THE NORTH HALF OF SAID SECTION 3; THENCE SOUTH 89°40'22" EAST ALONG SAID PARALLEL LINE A DISTANCE OF 110.00 FEET; THENCE NORTH 60°30'00" EAST 165.00 FEET; THENCE NORTH 50°30'00" EAST 150.00 FEET; THENCE NORTH 45°00'00" EAST 90.00 FEET; THENCE NORTH 66°00'00" EAST 90.00 FEET; THENCE NORTH 87°30'00" EAST 120.00 FEET; THENCE 61°30'00" EAST 80.00 FEET; THENCE NORTH 13°30'00" EAST 110.00 FEET.

EXCEPTING THEREFROM THAT PORTION THEREOF INCLUDED WITHIN

AN EASEMENT FOR ROAD AND PUBLIC UTILITY PURPOSES OVER A STRIP OF LAND 10.00 FEET IN WIDTH, THE SOUTHWESTERLY LINE BEING

BEGINNING AT THE MOST NORTHERLY CORNER OF PARCEL 1 AS SHOWN ON A MAP RECORDED IN BOOK 19, PAGE 46 OR PARCEL MAPS, RECORDS OF ORANGE COUNTY; THENCE ALONG THE EASTERLY LINE THEREOF SOUTH 33°00'44" EAST 84.08 FEET; THENCE SOUTH 20 31'46" WEST 78.47 FEET; THENCE SOUTH 36'25'21" EAST 84.56 FEET; THENCE SOUTH 19°47'44" EAST 56.03 FEET. THE NORTHERLY LINE OF SAID STRIP IS TO BE PROLONGED OR SHORTENED SO AS TO TERMINATE NORTHERLY IN THE NORTHERLY PROLONGATION OF THE WESTERLY LINE OF SAID PARCEL 1 AND SO AS TO TERMINATE SOUTHERLY IN A LINE DRAWN AT RIGHT ANGLES FROM THE SOUTHERLY TERMINUS OF THAT CERTAIN COURSE HEREINABOVE CITED AS "SOUTH 19°47'44" EAST

LEGEND ----- CENTER LINE

— — — EASEMENT LINE

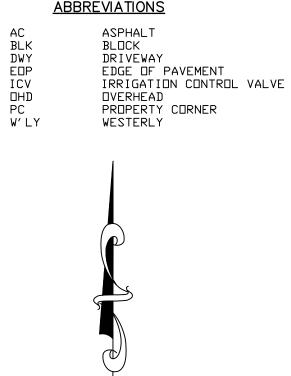
— — — EASEMENT PARCEL LINE NET PROPERTY LINE

--- GROSS PROPERTY LINE Z///////WALL

(10") TRUNK DIAMETER

PRELIMINARY TITLE REPORT 6 SCHEDULE B, ITEM NUMBER SEE EASEMENT NOTE

ABBREVIATIONS



REFERENCE DOCUMENT FOR LEGAL DESCRIPTION AND EASEMENTS: TICOR TITLE PRELIMINARY REPORT, ORDER NO. 00522352-997-BOC, DATED FEBRUARY 5, 2018.

SCALE: 1" = 20'

2. ASSESSOR'S PARCEL NUMBER: 856-034-16

(3.) GROSS AREA: 44,406 SQ. FT. 1.019 ACRE NET AREA (EXCLUDING ROAD EASEMENTS): 41,012 SQ. FT. 0.942 ACRE

EASEMENT NOTES

EASEMENTS FOR RIGHT OF WAY AND RIGHTS INCIDENTAL THERETO AS RESERVED IN A DOCUMENT RECORDED MARCH 23, 1912 IN BOOK 210, PAGE 176 OF DEEDS. A RIGHT OF WAY OF LAWFUL WIDTH FOR ANY AND ALL COUNTY ROADS LAWFULLY ESTABLISHED AND NOW IN BLIC USE. OUTSIDE PROPERTY, NOT PLOTTED.

3. EASEMENTS GRANTED TO COUNTY OF ORANGE FOR LIVE OAK CANYON ROAD AND RIGHTS INCIDENTAL THERETO AS GRANTED IN A DOCUMENT RECORDED APRIL 13, 1953 IN BOOK 2485 PAGE 626 OF OFFICIAL RECORDS. LIVE OAK CANYON ROAD IS OUTSIDE PROPERTY, NOT PLOTTED.

6. EASEMENTS FOR ROAD AND PUBLIC UTILITY AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT RECORDED FEBRUARY 27, 1963 IN BOOK 6445 PAGE 780 AND A DOCUMENT RECORDED SEPTEMBER 23, 1963 IN BOOK 6727, PAGE 598, BOTH OF OFFICIAL RECORDS. PLOTTED.

7. EASEMENTS FOR ROAD AND PUBLIC UTILITY AND RIGHTS INCIDENTAL THERETO AS RESERVED IN A DOCUMENT RECORDED IN BOOK 9344 PAGE 415 OF OFFICIAL RECORDS. PLOTTED.

8. EASEMENTS FOR PUBLIC UTILITIES AND RIGHTS INCIDENTAL THERETO AS GRANTED IN A DOCUMENT RECORDED IN BOOK 12806 PAGE 1591 OF OFFICIAL RECORDS. PLOTTED.

BASIS OF BEARINGS

THE CENTERLINE OF HUNKY DORY LANE BEING N 61°30'00" E PER PARCEL MAP, P.M.B. 19/46.

BENCH MARK

ORANGE COUNTY PUBLIC WORKS VERTICAL CONTROL DATA SHEET O.C.S. 1995 ADJUSTMENT.

DESIGNATION: 3W-47-77 ELEV: 1199.572 DATUM: NAVD88 YEAR LEVELED: 1990

DESCRIPTION: DESCRIBED BY OCS. 2003-FOUND 3 3/4" OCS ALUMINUM BENCHMARK DISK STAMPED "3W-47-77", SET IN THE TOP OF A 6 IN. BY 6 IN. CONCRETE POST. MONUMENT IS LOCATED IN THE NORTHEASTERLY PORTION OF THE "T" INTERSECTION OF LIVE OAK CANYON ROAD AND CANYON CREEK DRIVE, 1.8 MILES EASTERLY ALONG LIVE OAK CANYON FROM ITS INTERSECTION WITH EL TORO ROAD, 16.5 FT. EASTERLY OF THE CENTERLINE OF LIVE OAK CANYON, 3.9 FT. NORTHEASTERLY OF A FIRE HYDRANT AND 8 FT. NORTHERLY OF A POWER POLE #137438E. MONUMENT IS SET 1 FT. ABOVE THE GROUND.

6-26-18 OFER SHAPIRA DATE LICENSE NO.: L.S. 7123

EXPIRES: 12/31/2018

NO. 7123

Surveying & Drafting Services, Inc. 901 Seward Street, Los Angeles, CA 90038

Tel: (323) 366-2882 Fax: (323) 857-1079 Email: mailbox@surveyinganddrafting.com www.surveyinganddrafting.com

TOPOGRAPHIC SURVEY 30592 HUNKY DORY LANE TRABUCO CANYON, CALIFORNIA 92679		
DATE: 6-26-18	DRAWN BY: A.S., V.L.	
DATE OF SURVEY: 5-31-18	CHECKED BY: O.S.	
JOB NAME: VANOS/BOUKAI-HUNKY DORY	SHEET: 1 OF 1	

2.57. 4238 & T.P.M. 1068

PARCEL MAP IN THE UNINCORPORATED TERRITORY, COUNTY OF ORANGE, CALIF.

BEING A DIVISION OF LAND OF A PORTION OF THE N/2 OF SECTION 3, TOWNSHIP 6 SOUTH, RANGE 7 WEST, SAN BERNARDINO BASE & MERIDIAN

C.J. OUEYREL L.S. 2988

BASIS OF BEARINGS

Bearings shown hereon are based on the south
line of N/2 of section 3-6-7 as being N89° 40' 22"W

per R.S. 75/4, Records of Orange County.

NOVEMBER 1968

MONUMENT NOTE

of Indicates set 1"1.P. Tagged 4.9. 2988

of Fd manuments as noted

SCALE |"= 40"

ENGINEERS CERTIFICATION
This map was prepared by me or under my direction
ond is based upon a field survey in conformance with
the requirements of the Subdivision Map Act of the
request of Lee Kosla in November 1968. I hereby certify
that it conforms to the approved tentative map and the
conditions of approval thereof: that all provisions of
applicable state law and local ordinances have been
complied with.

Colquerrel 1.5. 2988

PILED FEB -5 MAPS COUNTY OF TAXABLE SERVICES.

AT REQUEST OF COUNTY STREETS

This map has been examined this 5th day of File , 1969, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

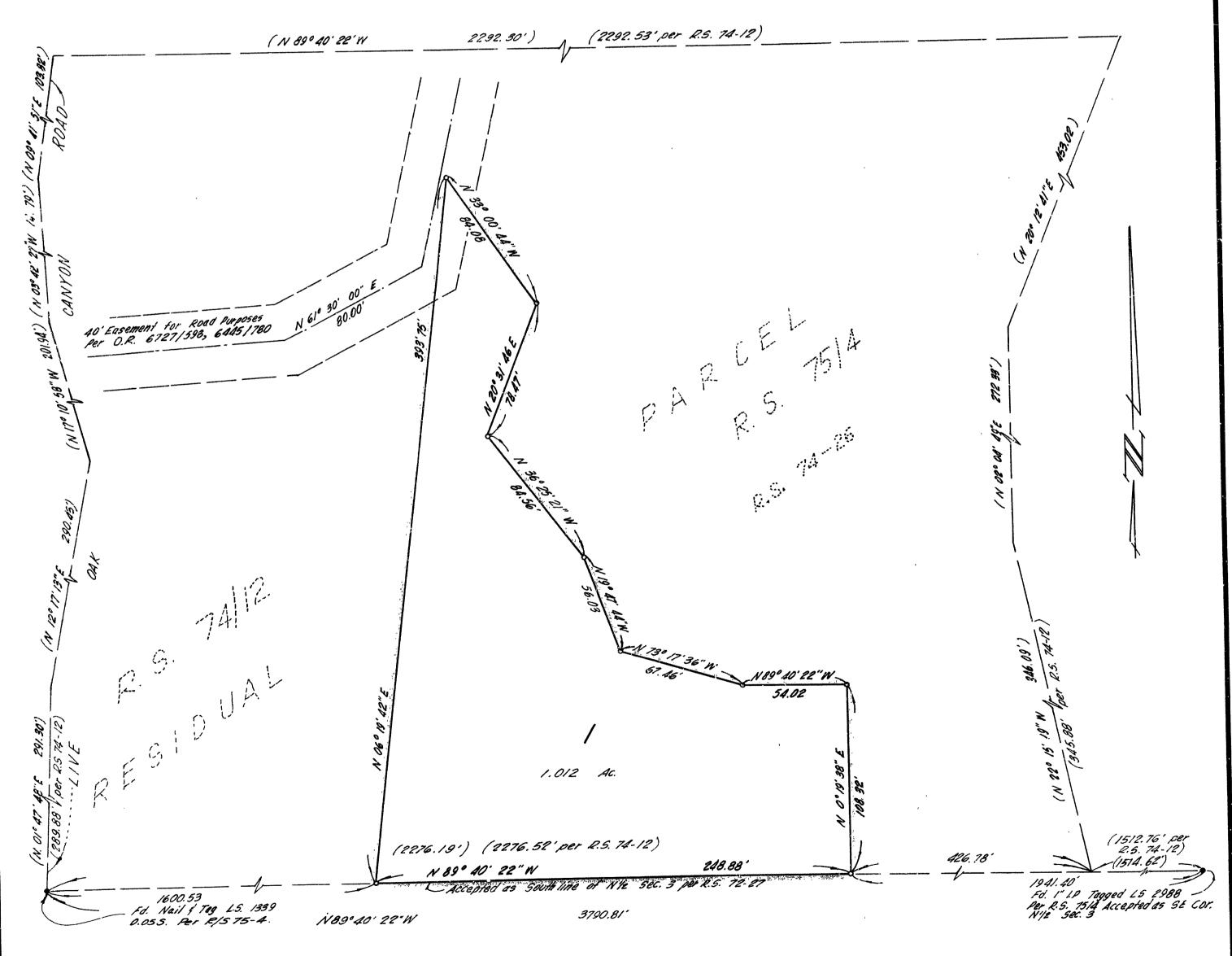
By Johnsty Surveyor

Deputy County Surveyor

Deputy County Surveyor

REFERENCE NOIES

1. Bearings and dimensions shown in parenthesis are of record per R.S. 15-4, except as shown.



R.S. 72-27